# HILLIARD TOWN COUNCIL MEETING

Hilliard Town Hall / Council Chambers
Post Office Box 249

15859 West County Road 108 Hilliard, FL 32046

| <u>MAYOR</u>      | COUNCIL PRESIDENT  | COUNCIL PRO-TEM | TOWN COUNCIL    |
|-------------------|--------------------|-----------------|-----------------|
| Cris W. McConnell | John Beasley       | Kenny Sims      | Jack Bailey     |
|                   |                    |                 | Lee Pickett     |
|                   |                    |                 | Jared Wollitz   |
|                   |                    |                 |                 |
| TOWN              | PARKS & RECREATION | I TOWN          | PUBLIC WORKS    |
| <u>ATTORNEY</u>   | <u>DIRECTOR</u>    | <u>CLERK</u>    | <u>DIRECTOR</u> |
| Sherri Renner     | Kyle Malucci       | Lisa Purvis     | David Thompson  |

## AGENDA

ITEM-1 Regular Meeting Agenda

- Thursday, October 19, 2017 @ 7 PM
- Call to Order
- Roll Call
- Prayer & Pledge of Allegiance

ITEM-2 Additions/Deletions to Agenda

**PAYABLES** 

ITEM-3 October 2017

MINUTES

ITEM-4 10-05-2017 Regular Meeting

**PROCLAMATION** 

**ITEM-5** Atlantic Coast Young Marines – Red Ribbon Proclamation

**TOWN COUNCIL** 

ITEM-6 Resolution No. 2017-12 – FLOC City Government Week October 23 - 29

A RESOLUTION OF THE TOWN OF HILLIARD RECOGNIZING CITY GOVERNMENT WEEK, OCTOBER 23 - 29, 2017 AND ENCOURAGING ALL CITIZENS TO SUPPORT THE CELEBRATION

AND CORRESPONDING ACTIVITIES.

ITEM-7 City Government Week – Hilliard Elementary School Essay Contest

Winners

**ITEM-8** Resolution No. 2017-13 – City of Guin – Hilliard's Sister City

A RESOLUTION EXPRESSING GRATITUDE TO THE PEOPLE OF THE CITY OF GUIN, ALABAMA, AND ADOPTING THE CITY OF GUIN

AS A HILLIARD SISTER CITY.

**ITEM-9** Agenda Item Request – Turn Water Meter off for Banquet Barn – G. Alan

Pope

ITEM-10 Ordinance No. 2017-18 – Chapter 62 Amend M-1 District First Reading & Set Public Hearing

AN ORDINANCE OF THE TOWN OF HILLIARD, FLORIDA, AMENDING SECTION 62-289 OF THE TOWN CODE TO CLARIFY THE PRIVATE CLUB PERMITTED USE WITHIN THE GENERAL COMMERCIAL C-1 ZONING DISTRICT; AMENDING SECTION 62-290 OF THE TOWN CODE TO ADD PRIVATE CLUBS AS A PERMITTED PRINCIPAL USE WITHIN THE MANUFACTURING M-1 ZONING DISTRICT; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

ITEM-11 Ordinance No. 2017-19 – Chapter 6 Amend Alcoholic Beverage First Reading & Set Public Hearing

AN ORDINANCE AMENDING CHAPTER SIX, SECTION 6-9, OF THE HILLIARD TOWN CODE TO EXEMPT PRIVATE CLUBS FROM THE VENDOR LICENSE FEE; PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

# **TOWN ATTORNEY**

**ITEM-12** Myrtle Mikkelsen Estate Donation – Hilliard Volunteer Fire Department

## **CLOSING COMMENTS**

- PUBLIC
  - Informational items or Emergency (consent/vote) Audience members that address the Council shall speak from the podium.
  - Each speaker shall state their name and place of residence and speak on Town matters only.
  - No comments from Council or audience during speaker's time.
  - Council may make comments and ask questions before speaker leaves the podium.
  - Audience will be given time at podium for comments and questions as granted by Chairman. (The Chairman can limit time of each speaker to 3 minutes.)

#### MAYOR & COUNCIL

- o Mayor Cris W. McConnell
- o Council Pro Tem Kenny Sims
- o Council Member Lee Pickett
- Council Member Jared Wollitz
- Council Member Jack Bailey
- Council President John Beasley

#### ADMINISTRATIVE STAFF

- Town Clerk Lisa Purvis
- Public Works Director David Thompson
  - Parks & Recreation Director Kyle Malucci

# LEGAL

Town Attorney Sherri Renner

# REQUIREMENTS

**PURSUANT TO THE REQUIREMENTS OF F.S. 286.0105, the following notification is given:** If a person decides to appeal any decision made by the Council with respect to any matter considered at such meeting he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

## ADDRESSING THE COUNCIL

Individuals or groups may address comments to the Town Council at any Regular Meeting by following the established procedures. The maximum allotted time for a presentation is three (3) minutes per person. A speaker's time may not be allocated to others. The Council will permit individuals' comments on agenda items at the time the item is under consideration. Individuals must complete a form located next to the printed agendas in the Council Chambers. Thirty minutes will be set-aside at the end of the meeting for public discussion on non-agenda items.

#### **ADJOURNMENT**

**Persons with disabilities requiring accommodations** in order to participate in this program or activity should contact the Town Clerk at (904) 845-3555 at least seventy-two hours in advance to request such accommodations.